

HATFIELD TOWNSHIP BOARD OF COMMISSIONERS



WORKSHOP/REGULAR MEETING AGENDA FEBRUARY 26, 2025 7:00 PM

PLEASE NOTE: Underlined items contain a link with additional information.

I. CALL TO ORDER

II. ROLL CALL

- ☐ [COMMISSIONER PRESIDENT ZIPFEL](#)
- ☐ [COMMISSIONER VICE PRESIDENT RODGERS](#)
- ☐ [COMMISSIONER ANDRIS](#)
- ☐ [COMMISSIONER LOSTRACCO](#)
- ☐ [COMMISSIONER PARTHA](#)

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF AGENDA

V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY

Attention: Board of Commissioner Meetings are Video Recorded

*All comments made at the podium. Please state your name and address for the record.
Comments are guided by Resolution #10-10.*

VI. CONSENT ITEMS

Motion to Enter into the Record

- A. [Police Report – January](#)
- B. [HTMA Meeting Minutes – December, 2024](#)
- C. [VMSC Monthly Report – January](#)
- D. [HTMA Budget Report – December, 2024](#)
- E. Treasurer's Report – February
 - 1. [Paid Bills – \\$60,835.11](#)
 - 2. [Unpaid Bills - \\$850,913.03](#)

VII. SPECIAL ITEM

- A. North Penn African American Alliance Club Presentation
- B. [HTMA 2025/2026 Budget Overview](#)
Pete Dorney, Executive Director

VIII. COMMITTEE REPORTS

A. Planning and Zoning Committee – Vice President Rodgers

1. [Corner Brook Land Development Discussion](#)
2. [18-Month Maintenance Period – 3035 Campus Drive Land Development](#)
Resolution # 25-02
Motion for Approval

B. Public Works Committee

1. [Dump Truck Body Payment: \\$126,260.42 – Peterbilt \(as budgeted\)](#)
Motion for Approval

C. Parks and Recreation Committee - Commissioner LoStracco

D. Public Safety Committee - Commissioner Partha

1. Ordinance Update – Speed Limit Review by Traffic Safety Division
2. [Fire Truck Payment – Hatfield Fire \(as budgeted\)](#)

E. Finance Committee - Commissioner Andris

IX. TOWNSHIP STAFF REPORTS

A. Township Manager’s Report

1. [Code Department – 2024 Year Report](#)
2. [EV Charging Stations – Ordinance Amendment](#)
Public Hearing
Ordinance #708
Motion for Approval
3. [Grant Application – Bike Safety Improvements](#)
Resolution # 25-03
Motion for Approval
4. [Winter Maintenance Agreement – Montgomery County/Unionville Pike](#)
Motion for Approval

X. SOLICITOR’S REPORT

XI. CITIZENS’ COMMENTS

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XII. ADJOURNMENT