HATFIELD TOWNSHIP BOARD OF COMMISSIONERS

WORKSHOP MEETING AGENDA

January 8, 2025 7:00 PM

PLEASE NOTE: Underlined items contain a link with additional information.

- I. CALL TO ORDER
- II. ROLL CALL
 - ☐ COMMISSIONER PRESIDENT ZIPFEL
 - ☐ COMMISSIONER VICE PRESIDENT RODGERS
 - ☐ COMMISSIONER ANDRIS
 - ☐ COMMISSIONER LOSTRACCO
 - ☐ COMMISSIONER PARTHA
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA
- V. CITIZENS' COMMENTS AGENDA ITEMS ONLY

Attention: Board of Commissioner Meetings are Video Recorded

All comments made at the podium. Please state your name and address for the record. Comments are guided by Resolution #10-10.

VI. CONSENT ITEMS

Motion to Enter into the Record

- A. Police Report *December*
- B. Hatfield Volunteer Fire Company 2024 Performance Report
- C. Colmar Volunteer Fie Company 2024 Performance Report

VII. COMMITTEE REPORTS

A. Planning and Zoning Committee – Vice President Rodgers

- 1. Zoning Amendment EV Charging Stations
- **B.** Public Works Committee
 - 1. Capital Purchase GMC Truck (as budgeted in 2024)
- C. Parks and Recreation Committee
- D. Public Safety Committee
 - 1. Civil Service Rules and Regulations Amendments
- E. Finance Committee

VIII. TOWNSHIP STAFF REPORTS

- A. Township Manager's Report
 - 1. Project Updates
 - Police Station
 - Clemens Park
 - FEMA Home Demolition
 - EV Station School Road Park
 - Volunteer Board Appointments (Jan 22nd)

IX. SOLICITOR'S REPORT

X. CITIZENS' COMMENTS

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XI. ADJOURNMENT