

# HATFIELD TOWNSHIP BOARD OF COMMISSIONERS

## REGULAR MEETING AGENDA

**March 26, 2025**

**7:00 PM**

**PLEASE NOTE:** Underlined items contain a link with additional information.

### **I. CALL TO ORDER**

### **II. ROLL CALL**

- ☐ [COMMISSIONER PRESIDENT ZIPFEL](#)
- ☐ [COMMISSIONER VICE PRESIDENT RODGERS](#)
- ☐ [COMMISSIONER ANDRIS](#)
- ☐ [COMMISSIONER LOSTRACCO](#)
- ☐ [COMMISSIONER PARTHA](#)

### **III. PLEDGE OF ALLEGIANCE**

### **IV. APPROVAL OF AGENDA**

### **V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY**

***Attention: Board of Commissioner Meetings are Video Recorded***

*All comments made at the podium. Please state your name and address for the record.  
Comments are guided by Resolution #10-10.*

### **VI. CONSENT ITEMS**

*Motion to Enter into the Record*

1. [Treasurer's Report – March](#)
2. **Bills Payable:**
  - A. [Paid Bills – \\$56,846.08](#)
  - B. [Unpaid Bills – \\$1,252,567.71](#)

### **VII. SPECIAL ITEMS**

1. Recognition of the leadership from Hatfield Volunteer Fire Company and Colmar Volunteer Fire Company for their collaboration on a five-year capital plan

#### **2. Women's History Month**

*Recognizing outstanding women in the Hatfield Community*

- *Ward 1: Alejandra McGinley-Sepulveda*
- *Ward 2: Erin Blanc*
- *Ward 3: Adri Mannan*
- *Ward 4: The Women of the Society of St. Vincent De Paul*
- *Ward 5: Leah Cave*

## **VII. ACTION ITEMS**

1. [Clemens Food Group Land Development Discussion](#)  
**Resolution #25-06**  
*Motion for Approval*
2. **Bid Results**  
*Motion to Approve the Following Bids:*
  - [Propane: Rhoads Energy - \\$15,007](#)
  - [Heating Oil: Rhoads Energy - \\$7,281](#)
  - [Gasoline: Rhoads Energy - \\$64,869](#)
  - [Diesel Fuel: Rhoads Energy - \\$25,386](#)
3. Motion to reject all pool chemical bids
4. [Fire Hose Purchase – Hatfield & Colmar: \\$86,426](#)  
*Motion for Approval*
5. Police Cars Purchase – As Budgeted  
[2025 Ford Interceptor: \\$51,433](#)  
[2025 Ford Explorer: 51,764](#)  
*Motion for Approval*

## **IX. SOLICITOR’S REPORT**

## **X. CITIZENS’ COMMENTS**

Attention: Board of Commissioner Meetings are Video Recorded  
*All comments made at the podium. Please state your name and address for the record.  
Comments are guided by Resolution #10-10.*

## **XI. ADJOURNMENT**