

# HATFIELD TOWNSHIP BOARD OF COMMISSIONERS



## WORKSHOP MEETING AGENDA

**May 14, 2025**

**7:00 PM**

**PLEASE NOTE:** Underlined items contain a link with additional information.

### **I. CALL TO ORDER**

### **II. ROLL CALL**

- ☐ [COMMISSIONER PRESIDENT ZIPFEL](#)
- ☐ [COMMISSIONER VICE PRESIDENT RODGERS](#)
- ☐ [COMMISSIONER ANDRIS](#)
- ☐ [COMMISSIONER LOSTRACCO](#)
- ☐ [COMMISSIONER PARTHA](#)

### **III. PLEDGE OF ALLEGIANCE**

### **IV. APPROVAL OF AGENDA**

### **V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY**

***Attention: Board of Commissioner Meetings are Video Recorded***

*All comments made at the podium. Please state your name and address for the record.  
Comments are guided by Resolution #10-10.*

### **VI. CONSENT ITEMS**

*Motion to Enter into the Record*

- A. [Police Report – April](#)
- B. [Colmar Volunteer Fire Report – April](#)
- C. [North Penn Water Authority Meeting Minutes – March 25, 2025](#)
- D. [VMSC Monthly Report – April](#)
- E. [Hatfield Township Municipal Authority Minutes – March 11, 2025](#)

### **VII. SPECIAL ITEM**

1. Valley Forge Tourism and Convention Presentation – America 250

## **VIII. COMMITTEE REPORTS**

### **A. Planning and Zoning Committee – Vice President Rodgers**

1. [Discussion to update Open Space Fee for Land Development Projects](#)

### **B. Public Works Committee**

### **C. Parks and Recreation Committee – Commissioner LoStracco**

### **D. Public Safety Committee - Commissioner Partha**

1. Police Station Construction Update

### **E. Finance Committee – Commissioner Andris**

## **IX. TOWNSHIP STAFF REPORTS**

### **A. Township Manager's Report**

1. Clemens Park Ribbon Cutting Recap
2. Garden of Health
3. Plant Exchange and Garden Party  
[Resolution #25-08](#)  
*Motion for Approval*
4. Public Meeting Schedule – Summer

## **X. SOLICITOR'S REPORT**

## **XI. CITIZENS' COMMENTS**

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## **XII. ADJOURNMENT**