

HATFIELD TOWNSHIP BOARD OF COMMISSIONERS

REGULAR MEETING AGENDA

June 25, 2025

7:00 PM

PLEASE NOTE: Underlined items contain a link with additional information.

I. CALL TO ORDER

II. ROLL CALL

- ☐ [COMMISSIONER PRESIDENT ZIPFEL](#)
- ☐ [COMMISSIONER VICE PRESIDENT RODGERS](#)
- ☐ [COMMISSIONER ANDRIS](#)
- ☐ [COMMISSIONER LOSTRACCO](#)
- ☐ [COMMISSIONER PARTHA](#)

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF AGENDA

V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY

Attention: Board of Commissioner Meetings are Video Recorded

*All comments made at the podium. Please state your name and address for the record.
Comments are guided by Resolution #10-10.*

VI. CONSENT ITEMS

- 1. Board of Commissioners Meeting Minutes – [May 14](#), [May 28](#)**
- 2. Treasurer's Report – [May](#)**
- 3. Bills Payable:**
 - A. Paid Bills – [\\$1,186,892.16](#)
 - B. Unpaid Bills – [\\$2,758,075.48](#)
 - C. Budget Report – [May](#)
- 4. VMSC Monthly Report – [May](#)**
- 5. NPWA Meeting Minutes – [April 22, 2025](#)**
- 6. HTMA Budget Report – [April](#)**
- 7. Colmar Fire Report – [May](#)**
- 8. HTMA Meeting Minutes – [May 13](#)**

VII. SPECIAL ITEM

- A. Juneteenth Presentation – North Penn High School Students

VIII. COMMITTEE REPORTS

- A. **Planning and Zoning Committee – Vice President Rodgers**
- B. **Public Works Committee**
- C. **Parks and Recreation Committee – Commissioner LoStracco**
- D. **Public Safety Committee – Commissioner Partha**
- E. **Finance Committee – Commissioner Andris**

IX. ACTION ITEMS

- A. [Amendment to Subdivision and Land Development Ordinance – Open Space Fee](#)
Public Hearing
- B. [Amendment to Subdivision and Land Development Ordinance – Open Space Fee](#)
Ordinance #709
Motion for Approval
- C. [Update Speed Limit and Truck Restrictions](#)
Ordinance #708
Motion for Approval
- D. [Boyle Construction – Extension of Management Contract for Police Station](#)
Motion for Approval
- E. [North Penn Health, Hospital, and Education Authority – Financing Project](#)
Resolution #25-10
Motion for Approval

X. TOWNSHIP STAFF REPORTS

- A. [Support for SEPTA Funding](#)
Resolution #25-11
Motion for Approval

XI. SOLICITOR'S REPORT

XII. CITIZENS' COMMENTS

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XIII. ADJOURNMENT