HATFIELD TOWNSHIP BOARD OF COMMISSIONERS

WORKSHOP MEETING AGENDA

April 9, 2025 7:00 PM

PLEASE NOTE: Underlined items contain a link with additional information.

- I. CALL TO ORDER
- II. ROLL CALL
 - ☐ COMMISSIONER PRESIDENT ZIPFEL
 - ☐ COMMISSIONER VICE PRESIDENT RODGERS
 - ☐ COMMISSIONER ANDRIS
 - ☐ COMMISSIONER LOSTRACCO
 - ☐ COMMISSIONER PARTHA
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA
- V. CITIZENS' COMMENTS AGENDA ITEMS ONLY

Attention: Board of Commissioner Meetings are Video Recorded

All comments made at the podium. Please state your name and address for the record. Comments are guided by Resolution #10-10.

VI. CONSENT ITEMS

Motion to Enter into the Record

- A. Police Report *March*
- B. NPWA Meeting Minutes February 25, 2025
- C. Hatfield Volunteer Fire Company First Quarter Report
- D. Colmar Volunteer Fire Company March Report
- E. HTMA Monthly Budget Report March

VII. COMMITTEE REPORTS

- A. Planning and Zoning Committee Vice President Rodgers
- **B.** Public Works Committee
- C. Parks and Recreation Committee Commissioner LoStracco
- D. Public Safety Committee Commissioner Partha
- E. Finance Committee Commissioner Andris

VIII. ACTION ITEMS

- 1. Motion to provide a conditional offer of employment to (to be announced at the meeting) as a patrolman based on the eligibility list certified by the Hatfield Township Civil Service Commission, conditioned upon successful completion of a psychological and physical exam.
- 2. Motion to provide a conditional offer of employment to (to be announced at the meeting) as a patrolman based on the eligibility list certified by the Hatfield Township Civil Service Commission, conditioned upon successful completion of a psychological and physical exam.
- 3. Motion to provide a conditional offer of employment to (to be announced at the meeting) as a patrolman based on the eligibility list certified by the Hatfield Township Civil Service Commission, conditioned upon successful completion of a psychological and physical exam.
- 4. Motion to provide a conditional offer of employment to (to be announced at the meeting) as a patrolman based on the eligibility list certified by the Hatfield Township Civil Service Commission, conditioned upon successful completion of a psychological and physical exam.
- 5. <u>Pool Consortium Chemical Bid Award</u>

 Motion to award the pool consortium bid to Buckmans, Inc. for \$521,279.53
- 6. Tax Appeal Settlement 3035 Campus Drive *Motion for Approval*

IX. TOWNSHIP STAFF REPORTS

A. Township Manager's Report

- 1. Clemens Park Ribbon Cutting April 23rd 6pm
- 2. Grant Application Stormwater Upgrade

X. SOLICITOR'S REPORT

XI. CITIZENS' COMMENTS

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XII. ADJOURNMENT