

HATFIELD TOWNSHIP BOARD OF COMMISSIONERS

WORKSHOP MEETING AGENDA

March 12, 2025

7:00 PM

PLEASE NOTE: Underlined items contain a link with additional information.

I. CALL TO ORDER

II. ROLL CALL

- ☐ [COMMISSIONER PRESIDENT ZIPFEL](#)
- ☐ [COMMISSIONER VICE PRESIDENT RODGERS](#)
- ☐ [COMMISSIONER ANDRIS](#)
- ☐ [COMMISSIONER LOSTRACCO](#)
- ☐ [COMMISSIONER PARTHA](#)

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF AGENDA

V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY

Attention: Board of Commissioner Meetings are Video Recorded

*All comments made at the podium. Please state your name and address for the record.
Comments are guided by Resolution #10-10.*

VI. CONSENT ITEMS

Motion to Enter into the Record

- A. [Police Report – February](#)
- B. [VMSC Monthly Report – February](#)
- C. [Colmar Volunteer Fire Company Monthly Report – February](#)
- D. [HTMA Meeting Minutes – January 14th, 2025](#)

VII. COMMITTEE REPORTS

A. Planning and Zoning Committee – Vice President Rodgers

1. [Corner Brook Land Development Consideration](#)
Resolution #25-04
Motion for Approval
2. [Clemens Food Group Land Development Discussion](#)

B. Public Works Committee

C. Parks and Recreation Committee

D. Public Safety Committee

E. Finance Committee

VIII. TOWNSHIP STAFF REPORTS

A. Township Manager's Report

1. [HTMA Budget Approval](#)
Resolution #25-05
Motion for Approval
2. Overview of Annual Bids – to be awarded at the regular meeting
3. Women's History Month Recognition – March 26th meeting
4. Clemens Park Bathroom Installation
5. Spring Newsletter Preview

IX. SOLICITOR'S REPORT

X. CITIZENS' COMMENTS

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XI. ADJOURNMENT